

In order to help understand how great one word of Torah is, we should remember what the Alter from Kelm said:

- ☞ It would have been worthwhile for Hashem to create the whole world and have its existence for 6,000 years just so that one Yid would say ברוך הוא וברוך שמו (Baruch Hu U'Voruch Shmo) one time.
- ☞ Furthermore, 1,000 times ברוך הוא וברוך שמו (Baruch Hu U'Voruch Shmo) does not equal to one אמן (Amen).
- ☞ 1,000 אמן's (Amens) is not equal to one אמן יהא שמה רבא (Amen Yhai Shmei Rabbah).
- ☞ 1,000 אמן יהא שמה רבא's (Amen Yhai Shmei Rabbahs) does not equal to one word of לימוד התורה (learning Torah).

That means that one billion ברוך הוא וברוך שמו's (Baruch Hu U'Voruch Shmo's) doesn't equal to one word of לימוד התורה (learning Torah). And remember it was worthwhile for Hashem to create the world for 6,000 years just so that one Yid could say ברוך הוא וברוך שמו (Baruch Hu U'Voruch Shmo) one time.

(Besides seeing how great one word of לימוד התורה is, we can also see the greatness of one ברוך הוא וברוך שמו, one אמן, and one אמן יהא שמה רבא.)



לד"נ אברהם בן יצחק ארי' ע"ה וזלאטא בת אשר ע"ה